LEONBERGER CLUB OF AMERICA
WORKING TITLE AND TOP LEO POINTS/LEGS FORM

Dog's Registered Name _____ LCA # _____ DOB_____

Owner's Name _____ Phone # _____

Address _____

Show Hosting Club _____ Show Date _____

Show Location _____ Judge(s) _____

OBEDIENCE, RALLY & AGILITY COMPETITION

Indicate score, placement, and class entered Score(s) _____ Placement (if any): _____

Obedience Class Novice A ___ B ___ C ___ Open A ___ B ___ Utility A ___ B ___

Rally Class Novice A ___ B ___ Advanced A ___ B ___ Excellent A ___ B ___

Agility Class (Standard Agility Only) _____ Agility Organization _____

WATER, DRAFT & TRACKING TESTS

For **Water, Draft and Tracking** titles attach a copy of judge's sheet noting passing marks.

_____

Signature & Credentials of Judge (or Show Chair/Secretary) Title Date

_____

Signature & Credentials of Judge (or Show Chair/Secretary) Title Date

I hereby certify that all of the above information is correct to the best of my knowledge. I agree to abide by the ***Competition Rules*** as set forth by the ***Leonberger Club of America***. I understand that I am responsible for acquiring the proper signatures, and submission of this form within 90 days of the event.

_____

Signature of Owner Date

This form is for **Non-LCA** Working events only. LCA event results will be reported by the hosting club or group. Top Leo is an annual award based on the calendar year. Please us a separate form for each event. If you have questions you please contact the LCA Points Secretary via phone or e-mail.

Phone (920) 405-0793 **E-Mail sadayi@yahoo.com**

For confirmation of points earned, enclose an additional completed copy of this form with a ***Self-Addressed Stamped Envelope*** and send to:

LCA Points Secretary
Jennifer Hansgate
2050 Trissino Way
Green Bay WI 54313

********** OFFICIAL USE ONLY **********

Obedience: Score This Show _____ Legs YTD _____ Legs Lifetime _____ Title _____

Rally: Score This Show _____ Legs YTD _____ Legs Lifetime _____ Title _____

Agility: Legs YTD _____ Legs Lifetime _____ Title _____ Water/Draft/Tracking Title _____

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